

Official Use Only:

Access ID: \_\_\_\_\_ Division : \_\_\_\_\_ Entry No \_\_\_\_\_ Category: \_\_\_\_\_  
 Judged: YES [ ] NO [ ] Approved by: \_\_\_\_\_



## 2009 Nevada Day Parade SCHOOL BAND APPLICATION FORM



This year's theme is  
**"Nevada Salutes President Lincoln"**  
**Parade Day – Saturday October 31, 2009**

Please fill out the following and returned postmarked no later than September 14, 2009 with requested materials to be considered for participation in this year's parade.  
 Mail to: Nevada Day Inc., P.O. Box 999, Carson City, NV 89702-0999  
 Phone (775) 882-2600 or Fax (775) 882-6815.

***This entry form is not to be used for **General Entries**, please use the appropriate form.  
 See [www.nevadaday.com](http://www.nevadaday.com) for details.***

Representing \_\_\_\_\_

Official Name \_\_\_\_\_

Address (Address where awards may be mailed – via USPS Priority Mail – P.O. Box is acceptable) \_\_\_\_\_

Phone (school) \_\_\_\_\_ FAX (school) \_\_\_\_\_

City State/Country Zip \_\_\_\_\_

Band Director \_\_\_\_\_ Email \_\_\_\_\_ Phone (home) \_\_\_\_\_

Principal, Dean or Organization Head \_\_\_\_\_ Phone \_\_\_\_\_

Category: \_\_\_\_\_ **(Separate Entry Form per Category)**

Do you wish to be judged in the Parade? [ ] YES [ ] NO

Are you registered for the Nevada Day Battle of the Bands-USSBA RENO/TAHOE Regional Competition? [ ] YES [ ] NO

Number of Members (Total): \_\_\_\_\_

Number of Musicians: \_\_\_\_\_ Drum Majors: \_\_\_\_\_ Dancers: \_\_\_\_\_ Twirlers: \_\_\_\_\_ Rifles: \_\_\_\_\_ Flags: \_\_\_\_\_ Others: \_\_\_\_\_

Have you marched in the Nevada Day Parade before? [ ] YES [ ] NO How many year(s)? \_\_\_\_\_

Band Director Signature \_\_\_\_\_ Date \_\_\_\_\_ Signature of Principal, Dean, Organization Head \_\_\_\_\_ Date \_\_\_\_\_  
 Nevada Day Inc. will not be responsible for any loss, damage, or destroyed property or personal injury incurred before, during or after the event.

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A detailed description with a sketch of the entry must accompany the application.  
(circles and lines are fine!)

DESCRIPTION OF ENTRY:

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Special Requests (Special requests are not guaranteed, only reviewed for possibility)

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Commentary:

(To be read by Announcer – **PLEASE** PRINT OR TYPE  
100 WORDS or LESS and attached on separate sheet)

**ADULT RELEASE FORM (AGE 18 & ABOVE)**

Effective Date July 1, 2009 – November 2, 2009

We, the Nevada Day entrant, as designated above and constituted by our authorized signature below, agree to indemnify and hold harmless the Nevada Day Board of Directors and Nevada Day, Inc., their volunteers and/or agents, from and against all claims, losses, damages, liabilities, judgments, or settlements, including reasonable costs, expenses and attorney's fees, arising out of participation in the Nevada Day Parade and/or any of its events. We agree to abide by the rules of the Nevada Day Board of Directors and Nevada Day Inc. We further understand these rules may be amended periodically for health and safety.

Authorized agent for \_\_\_\_\_  
Printed name of entry

Authorized signature \_\_\_\_\_

Date \_\_\_\_\_